

الأربعون الفقهية

في أحكام النساء

*Forty Hadith*

*on Rulings Pertaining  
to Women*


Taught by

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**Sunday's after Dhuhr  
via Zoom**



The image features a decorative background with pink roses and green leaves in the corners. The text is centered in the middle of the page.

# الطهارة

# Purification



# غسل المرأة المسلمة

## Major Ablution for women

عن عائشة، أَنَّ أَسْمَاءَ سَأَلَتِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ غُسْلِ  
الْمَحِيضِ؟ فَقَالَ: تَأْخُذُ إِحْدَاكُن مَاءَهَا وَسِدْرَتَهَا، فَتُطَهِّرُ فَتَحْسِنُ الطَّهْوَرَ،  
ثُمَّ تَصُبُّ عَلَى رَأْسِهَا فَتَدْلِكُهُ دَلَكًا شَدِيدًا حَتَّى تَبْلُغَ شَوْوْنَ رَأْسِهَا، ثُمَّ  
تَصُبُّ عَلَيْهَا الْمَاءَ، ثُمَّ تَأْخُذُ فَرَصَةً مُمَسَّكَةً فَتُطَهِّرُ بِهَا فَقَالَتْ أَسْمَاءُ: وَكَيْفَ  
تُطَهِّرُ بِهَا؟ فَقَالَ: سُبْحَانَ اللَّهِ، تُطَهِّرِينَ بِهَا فَقَالَتْ عَائِشَةُ: كَأَنِّي أَخْفِي ذَلِكَ  
تَتَبَعِينَ أَثَرَ الدَّمِ، وَسَأَلْتَهُ عَنْ غُسْلِ الْجَنَابَةِ؟ فَقَالَ: تَأْخُذُ مَاءً فَتُطَهِّرُ  
فَتَحْسِنُ الطَّهْوَرَ، أَوْ تَبْلُغُ الطَّهْوَرَ، ثُمَّ تَصُبُّ عَلَى رَأْسِهَا فَتَدْلِكُهُ حَتَّى  
تَبْلُغَ شَوْوْنَ رَأْسِهَا، ثُمَّ تُفِيضُ عَلَيْهَا الْمَاءَ فَقَالَتْ عَائِشَةُ: نَعَمْ النِّسَاءُ نِسَاءُ  
الْأَنْصَارِ لَمْ يَكُنْ يَمْنَعُهُنَّ الْحَيَاءُ أَنْ يَتَفَقَّهْنَ فِي الدِّينِ.

'A'isha reported: Asma asked the Prophet (may peace be upon him) about washing after menstruation. He said: Everyone amongst you should use water mixed with the leaves of the lote-tree and cleanse herself well, and then pour water on her head and rub it vigorously till it reaches the roots of the hair. Then she should pour water on herself. Afterwards she should take a piece of cotton smeared with musk and cleanse herself with it. Asma' said: How should she cleanse herself with the help of that? Upon this he (the Prophet) observed: Praise be to Allah, she should cleanse herself. 'A'isha said in a subdued tone that she should apply it to the trace of blood. She (Asma) then further asked about bathing after intercourse. He (the Prophet) said: She should take water and cleanse herself well or complete the ablution and then pour water on her head and rub it till it reaches the roots of the hair and then pour water on herself. 'A'isha said: How good are the women of Ansar that their shyness does not prevent them from learning religion.







# Ruling of braids for the women performing major ablution

Umm Salama reported: I said: Messenger of Allah, I am a woman who has closely braided hair on my head; should I undo it for taking a bath, because of intercourse? He (the Holy Prophet) said: No, it is enough for you to throw three handfuls of water on your head and then pour water over yourself, and you shall be purified.

[illegible]



# حُكْمُ صَلَاةِ الْحَائِضِ وَالْمُسْتَحَاضَةِ

Ruling of prayer for women during menstruation and irregular bleeding

عن عائشة قالت: جاءت فاطمة بنت أبي حبيش إلى النبي صلى الله عليه وسلم فقالت: يا رسول الله إني امرأة أستحاض فلا أطهر أفأدع الصلاة؟ فقال رسول الله صلى الله عليه وسلم: لا، إنما ذلك عرق، وليس بحيض، فإذا أقبلت حيضتك فدعي الصلاة، وإذا أدبرت فاغسلي عنك الدم ثم صلي

'A'isha reported: Fatimah bint Abu Hubaish came to the Prophet (may peace be upon him) and said: I am a woman whose blood keeps flowing (even after the menstruation period). I am never purified ; should I, therefore, abandon prayer? He (the Prophet) said: Not at all, for that is only a vein, and is not a menstruation, so when menstruation comes, abandon prayer, and when it ends wash the blood from yourself and then pray.



# نَجَاسَةُ دَمِ الْحَيْضِ وَكَيْفِيَّةُ غَسْلِهِ

Impurity of menstrual blood and how to wash it

جَاءَتْ امْرَأَةٌ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَتْ: أَرَأَيْتَ إِحْدَانَا تَحِيضُ فَيَاثُوبُ،  
كَيْفَ تَصْنَعُ؟ قَالَ: تَحْتَهُ، ثُمَّ تَقْرُصُهُ بِالْمَاءِ، وَتَنْضَحُهُ، وَتَصَلِّي فِيهِ.

A woman came to the Prophet (peace and blessings of Allaah be upon him) and said: Menstrual blood may get onto the clothes of any one of us; what should she do with it? He said: “She should scratch it, then rub it with water, then wash it, then pray in it.”

Handwriting practice area with 10 sets of dashed lines for tracing and writing.



جَوَازُ دُخُولِ الْحَائِضِ إِلَى الْمَسْجِدِ عِنْدَ الْحَاجَةِ

## Permissibility of menstruating women to enter the masjid for a need

عَنْ أَبِي هُرَيْرَةَ ، قَالَ : بَيْنَمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَسْجِدِ ، فَقَالَ يَا عَائِشَةُ : نَاوِلِينِي الثَّوبَ فَقَالَتْ : إِنِّي حَائِضٌ ، فَقَالَ : إِنْ حَيْضَتِكَ لَيْسَتْ فِي يَدِكَ فَنَاوِلْتَهُ .

Abu Huraira reported: While the Messenger of Allah (may peace be upon him) was in the mosque, he said: O 'A'isha, get me that garment.

She said: I am menstruating. Upon this he remarked: Your menstruation is not in your hand, and she, therefore, got it for him.